



***DEMOCRATIC SERVICES COMMITTEE***

***9.30 AM THURSDAY, 9 SEPTEMBER 2021***

***REMOTELY VIA MS TEAMS***

**All mobile telephones to be switched to silent for the duration of the meeting**

**PART 1**

1. Declarations of Interest
2. Minutes of Previous Meeting (*Pages 3 - 6*)
3. Head of Democratic Services (*Pages 7 - 10*)
4. Report of the Constitution Review Task & Finish Group (*Pages 11 - 32*)
5. Members ICT Reference Group (*Pages 33 - 38*)
6. Hybrid Meeting Arrangements and Equipment (to follow)
7. Forward Work Programme 20/21 (*Pages 39 - 40*)
8. Urgent Items  
Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Section 100B(4)(b) of the Local Government Act 1972

**K.Jones**  
**Chief Executive**

**Civic Centre  
Port Talbot**

3<sup>rd</sup> September 2021

**Committee Membership:**

**Chairperson: Councillor J.D.Morgan**

**Vice  
Chairperson: Councillor A.R.Aubrey**

**Councillors:** J.Hurley, S.Miller, S.Pursey, S.Renkes,  
A.Llewelyn, A.J.Richards, S.K.Hunt, A.J.Taylor,  
L.Jones and S.Lynch